

**Certificate of Notice Page 1 of 2**  
**United States Bankruptcy Court**  
**Eastern District of Pennsylvania**

In re:  
 Darlene Susan Dampman  
 Debtor

Case No. 19-10044-jkf  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: ChrissyW  
 Form ID: trc

Page 1 of 1  
 Total Noticed: 1

Date Rcvd: Jun 13, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 15, 2019.

14287502 +Federal National Mortgage Association, 8950 Cypress Waters Blvd, Coppell, TX 75019-4620

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
 NONE.

TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jun 15, 2019

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 12, 2019 at the address(es) listed below:

ALEXANDRA T. GARCIA on behalf of Creditor Federal National Mortgage Association (Fannie Mae)  
 ecfmail@mwc-law.com, ecfmail@ecf.courtdrive.com  
 ALEXANDRA T. GARCIA on behalf of Creditor Federal National Mortgage Association  
 ecfmail@mwc-law.com, ecfmail@ecf.courtdrive.com  
 POLLY A. LANGDON on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) ecfmail@readingch13.com,  
 ecf\_frpa@trustee13.com  
 REBECCA ANN SOLARZ on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper  
 bkgroup@kmllawgroup.com  
 ROBERT H. HOLBER on behalf of Debtor Darlene Susan Dampman rholber@holber.com  
 SCOTT WATERMAN on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) ECFmail@fredreiglech13.com,  
 ecf\_frpa@trustee13.com  
 SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingCh13.com, ecf\_frpa@trustee13.com  
 United States Trustee USTPRRegion03.PH.ECF@usdoj.gov

TOTAL: 8

2100 B (12/15)

## United States Bankruptcy Court

Eastern District of Pennsylvania  
Case No. 19-10044-jkf  
Chapter 13

In re: Debtor(s) (including Name and Address)

Darlene Susan Dampman  
602 Clifton Avenue  
Collingdale PA 19023

### **NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY**

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 06/12/2019.

Name and Address of Alleged Transferor(s):

Claim No. 4: Federal National Mortgage Association, 8950 Cypress Waters Blvd,  
Coppell, TX 75019

Name and Address of Transferee:

Nationstar Mortgage LLC d/b/a Mr. Cooper  
P.O. Box 619094  
Dallas, TX 75261-9741

### **-- DEADLINE TO OBJECT TO TRANSFER --**

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 06/15/19

Tim McGrath

**CLERK OF THE COURT**